



**Division H
Founder's District**

It's Time to *Spring* Ahead

Join us for our
**Table Topics
& International
Speech Contest**

For more information contact
Contest Chair, Ed J Mihalka DTM
at edjm6dtm@verizon.net
All Pre-Registrations
handled by Lucia A. Adams DTM
ladams@dpw.lacounty.gov

Saturday, April 12, 2008
Registration begins at 8:30 a.m.
Gavel at 9:00 a.m.

Location:
Los Angeles County
Department of Public Works
900 S. Fremont Ave.
Alhambra, CA 91803

“Alhambra Room”
Registration Cost:
(includes Continental Breakfast)
\$12.00 (before April 5th)
\$15.00 at the door

Reserve Your Seat Before April 5th and Save!



----- Print Legibly and List Your Guests (First Name / Last Name) Please -----

Name _____ **Club** _____

Address _____

City _____ *State / Zip* _____

Phone _____ **E-Mail** _____

Total Number of Persons you _____ **Amt of check**
are paying for (List below) _____ **@ \$12/person** _____

- | | | | |
|----|-------|----|-------|
| 1. | _____ | 2. | _____ |
| 3. | _____ | 4. | _____ |

Mail advance registration fee to
Lucia A. Adams DTM, 1016 S. Marengo Ave. #1, Alhambra, CA 91803
Make checks payable to “*Toastmasters Division H*”

